

**CONCORD PUBLIC SCHOOLS  
CONCORD-CARLISLE REGIONAL SCHOOL DISTRICT**

120 Meriam Road Concord, MA 01742 Phone: 978.318.1500 Fax: 978.318.1537 [www.concordps.org](http://www.concordps.org)  
Ripley, Conference Room 4

<https://concordps.zoom.us/j/94908397727?pwd=d2FHRm04VVNHL0F6T1FjQkRaM1dQdz09>

Meeting ID: 949 0839 7727

Passcode: 661040

Find your local number: <https://concordps.zoom.us/u/aedGiRrKzM>

**JOINT SCHOOL COMMITTEE MEETING  
AGENDA R2  
May 24, 2022**

*The listings of matters are those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*

**6:30 PM**

- I. Call to Order**
- II. ORGANIZATION OF COMMITTEE**
  - A. [Appointment of Committee Representatives](#)
- III. Action Item**
  - A. [Vote to Approve Appointments of Committee Representatives](#)
- IV. CCHS Student Update**
- V. Public Comment (15 minutes)**
- VI. Recognitions**
  - A. CCHS Black Student Union
  - B. 2022 Retirees
- VII. Reading of the Minutes**
  - A. Open Session 4/26/22, 5/1/22
- VIII. Correspondence**
- IX. Chairs & Liaisons Report**
- X. Discussion**
  - A. [DEI Draft Strategic Plan](#) (Superintendent's Initiative III, Standard IVB)
  - B. Equity Audit
  - C. [METCO School Committee Representative Policy](#) (School Committee Policy Goal, Action 4)

- D. [School Committee Calendar 22-23](#) (*Superintendent's Strategic Objective II, Standard IIA*)
- E. COVID Update (*Superintendent's Strategic Objective II, Standards IIIC and IIID*)

**XI. Additional Public Comment**

**XII. Action Items**

- A. [Vote to Approve Grant Submission to Concord-Carlisle Adult & Community Education](#)
- B. [Vote to Dissolve the DEI Subcommittee](#)

**XIII. Adjournment**

The targeted ending time for Open Session is no later than 8:30 PM.